APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 10 1993		
orrected application filed.		
Corrected application filed		
Map filed		
The applicant Lewis G. Campbell		
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P.O. Box 625 Street and No. or P.O. Box No. City or Town Name of Society of Town		
Nevada 89019 , hereby make. S application for permission to appropriate the public State and Zip Code No.		
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a		
copartnership or association, give names of members.)		
1. The source of the proposed appropriation is an underground source Name of stream, lake, spring, underground or other source		
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2. The amount of water applied for is 0.0124 cfs One second-foot equals 448.83 gals. per min. second-feet		
One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet		
3. The water to be used for Quasi-Municipal and Domestic Purposes Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.		
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. 4. If use is for:		
(a) Irrigation, state number of acres to be irrigated		
(b) Stockwater, state number and kinds of animals to be watered.		
(c) Other use (describe fully under No. 12. "Remarks"		
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to stream.		
5. The water is to be diverted from its source at the following point within the Northeast Quarter Describe as being within a 40-acre subdivision of public		
(NE½) of the Southeast Ouarter (SE½) of Section 26, Township 24 South survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. Range 58 East, M.D.B.& M.,		
Clark County, Nevada or at a point from which the East Quarter (E%)		
6. Place of use portion of the Northeast Quarter (NE%) of the Southeast fee Describe by legal subdivision. If on unsurveyed land, it should be so stated.		
Quarter (SE%) of Section 26, Township 24 South, Range 58 East,		
M.D.B.& M., Clark County, Nevada		
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7. Use will begin about <u>January 1st</u> and end about <u>December 31st</u> , of each year.		
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
specifications of your diversion or storage works.) well storage tank and water lines for State manner in which water is to be diverted, i.e. diversion structure, ditches and		
eight (8) mobile homes. flumes, drilled well with pump and motor, etc.		

		housand Dollars (\$55,000.00)		
10. E	stimated time required to construct works	Five Years If well completed, describe works.		
- 11. E	stimated time required to complete the applic	nated time required to complete the application of water to beneficial use		
	emarks: For use other than irrigation or stongsumptive use:	ock watering, state number and type of units to be served or annual		
	The water will be used t	o supply water to eight (8) mobile homes		
	in Good Springs, Nevada.			
		By s/ Richard J. Baughman 1210 Hinson Street		
Comp	ared_gkl/jv	Las Vegas, Nevada 89102		
Protes	ated 6/16/93 by: Edward J. Phalen: 7/29/93 by: Ruth A. Rawlinsor	: 6/21/93 by: Cecelia T. Russell:		
	DENIA	LOF STATE ENGINEER		
T vollo	his is to certify that I have examined the foring limitations and conditions:	deny oregoing application, and do hereby grant the same, subject to the		
ri	at granting these applica	58819 are hereby denied on the basis tions would interfere with existing to the public interest. No ruling is dividual protests.		
rka a	mount of water to be appropriated shall be li-			
		nited to the amount which can be applied to beneficial use, and not to		
		cubic feet per second		
		e and be completed on or before		
	-	on or before		
		hall be filed on or before		
		îled on or before		
omple	etion of work filed	IN TESTIMONY WHEREOF, I.R. MICHAEL TURNIPSEED,		
roof c	f beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the scal of my 18th April office, this day of April,		
	l map filed	omce, thisday of,		
'ultura	map med	A.D. 1996		